

The Qur'an Vs Science on the Creation of the Universe (1)

The Qur'an teaches revealed religion—the religion revealed through God's books and prophets (2:27:69 28:49)—how to live life in order to succeed in the hereafter (67:2, 6:165, 7:69), and ***not any worldly science***.

It is also against common sense that a worldly science is mandated on every human being. Therefore, ***all worldly sciences rest with humanity*** as a whole since they have been made the rulers, ***God's deputies***, on earth (2:30, 6:165, 7:69) and given the required qualities (2:31, 6:165, 7:69).

But to manifest the Qur'an as the book of the creator of the universe, God has disclosed some crucial information about its creation, design, and working amid his religious discourses.

As to the formation of the physical universe (cf. The Big Bang Theory), there are two kinds of disclosures:

One, ***core information*** about its creation.

Two, ***scientific signs*** indicating the universe is God's creation.

Nota Bene:

Scientific signs are ***in the Qur'an only***, not in any formerly revealed scriptures: the Torah, the Gospel, the Bible.

Secondly, scientific signs are ***compelling evidence*** in the age of science, that the Qur'an is from no one else but God,

since it was impossible for any humans to incorporate them into the Qur'an in the 7th c.

Problem with Available Interpretations

As remarked earlier, to manifest the Qur'an to be the book of the Creator, God has disclosed some crucial information about the natural world. In spite of that Muslim scholars and intellectuals did not keep learning scientific findings about nature as they kept coming. Those who did lately missed a lot, explained some Qur'anic disclosures inaccurately, and projected some Qur'anic signs wrongly (which are actually not there). All in all, they failed to make any good impact on the disbelievers as well as the believers impressed by science for a couple of centuries (after Isaac Newton).

That said, a lot of damage has been done which is impossible to be remedied. However, this effort is to “convey clearly” (al ba-laag al Mu-been) as the Qur'an obligates it as well as clarity is warranted to educate people. It is also essential because on the Day of Judgment, God would ask an individual why he denied this Book when He had said this and this thing in the book. And an answer referring to a sense given in a human commentary would not be acceptable. It is the responsibility of every human to make sure of what God himself has said in his book.

Scheme of this Essay:

Regarding scientific signs in the Qur'an, there is a lack of acknowledgement in general, complicated by the concerns and criticism of various kinds. So, before coming to the Core Information of Creation and the “Qur'anic scientific signs”, conflicting views about those signs would be discussed, such as:

- (i) Why are those signs in the Qur'an only?

(ii) What are the conflicting standpoints about the presence of scientific signs in the Qur'an?

Thereafter, core information about the creation and individual scientific signs in the Qur'an will be analyzed from part 8 to part 34. The remaining parts are comments on some misunderstood signs because of an assumptive approach.

As such, read patiently for knowing all these, their backgrounds, and the right and wrong impressions about the scientific signs given in the Qur'an. For any remaining question or concern, please do not hesitate to meaningfully discuss them in the forum to reach a rationally correct position.

Final Word to Say

Love and peace to all (Muslims and non-Muslims).
